| ■ ENo.26   | 31 / NP / 50,000 / 12-2019   |                    |       |                  |                |                    |   |          |        |       |       |       |       |      |                  |      |        |        |      |          |                         |       |       |        |        |          |        |         |        |         |         |         |       |       |      | 1   |
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| CUSTOM     | ER INFORMATION FORI  | M (FOF             | R DO  | MES <sup>1</sup> | TIC C          | USTO               | MERS                                    | S ON     | LY)    |       |       | /c. N |       |      |                  | T    |        |        | i    |          |                         | I     | _11   | T      | Ĭ      |          | ĬĪ.    |         |        |         | ī       |         | H     |       |      |     |
|            | elcome Kit   |                    |       |                  |                | me K               |   |          |        | ON    |       |       | T     | EX   | ISTIN            | IG I | D      | -      | Ī    |          |                         | Cu    | stor  | ner    | D      |          | ï      |         |        | ï       | Ę       |         | Ť     |       | F    | i   |
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|            | ndividual  |                    | Г     | S                | taff           | /Em                | p. N                                    | lo.      |        |       |       |       | 1     | T    |                  | Pe   | ensi   | ion    | er   |          | 5                       | Ser   | ior   | Citi   | zer    | 1        |        | -       |        |         |         |         |       |       | 1    |     |
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| APPL*      | Mr/Ms Initial  | /Suri              | nan   | 10               | -              | -1                 | -10                                     |          | 1      |       |       |       | Nar   | ne   | i -              |      | ij.    | -10    |      | 1        | -                       | -11   | -     | -      |        | 11       | -1     | _       |        | T.      | II      | -1      | -     | -     | Ti-  | 7   |
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| APPL       | * Date o   | f Bir              | th    |                  |                | Male               | Female                                  | Third Ge | nder   |       | _     |       |       |      | lach F           |      |        |        |      |          |                         | 0     |       | Atta   | hed    |          |        |         |        |         | ritai   | Sta     | tus   | ii.   | -    | 4   |
| 1**        |  |                    | 1     |                  |                |                    | 1                                       |          |        |       |       |       |       | L    | <u></u>          | L    | L      | 1      |      | L        | L                       |       |       | L      | _      |          |        | Mai     | rriec  | -       |         | Un      | man   | ried  |      | _]  |
|            | Minor Account  |                    |       |                  |                |                    |   |          |        |       |       |       |       |      |                  |      |        |        |      |          |                         |       |       |        |        |          |        |         |        |         |         |         |       |       |      |     |
|            | Name of the Guar   | dian               |       |                  |                |                    |   |          |        |       |       |       |       |      | Fa               | athe | r I    | Motl   | ner  | E        | Зу Со                   | ourt  | Ord   | er (A  | Mix    | a co     | ру)    |         | (      | 3uar    | dian    | Cus     | stom  | er IC | )    |     |
|            |  |                    |       |                  |                |                    |   |          |        |       |       |       |       |      |                  |      |        |        |      |          |                         |       |       |        |        |          |        |         |        |         |         |         |       |       |      |     |
| B) MAI     | LING ADDRESS   |                    |       |                  |                |                    |   |          |        |       |       |       |       |      |                  |      |        |        |      |          |                         |       |       |        |        |          | _      |         |        | _       |         |         |       |       |      |     |
|            | *Flat/Plot No &<br>Bldg. Name  |                    |       |                  |                |                    |   |          |        |       |       |       |       |      |                  |      |        | L      | L    |          |                         |       |       | *M     | obile  | No       | L      |         | L      |         |         |         | Ц     | _     |      |     |
|            | * Road Name  |                    |       |                  |                |                    | T                                       | T        | T      |       |       |       | -     |      |                  |      |        |        |      | I        |                         |       |       | ST     | D C    | ode      |        |         |        |         |         |         |       |       |      |     |
|            | * Land Mark  | Ť                  |       | Ī                |                |                    | Ť                                       | Ť        | Î      | M     |       | Ť     | Î     | T    |                  |      |        | Ī      | T    | Ï        |                         |       |       | Tel    | (R)    |          |        | Ĭ       |        |         |         |         |       |       |      |     |
|            | * City   | i                  | T     |                  |                |                    | Ť                                       | Ť        | T      | Ħ     |       | Ť     | Ť     |      | T                |      | T      | T      | Ī    | Ī        | Ī                       |       |       | Tel    | (O)    |          | Ī      | Ī       | ľ      |         |         |         |       |       |      |     |
|            | *District  | -                  |       |                  |                |                    | H                                       | Ť        | t      |       |       |       | Ť     | j.   | State            | T    | 1      |        | H.   |          | T                       | T     |       | Ť      | T      | T        | T      | 1       | Pin C  | Code    |         | Ħ       | ī     |       |      |     |
|            | 1  | ÷                  | ÷     | H                |                |                    |   | le l     | 1      | H     |       | Ŧ     | W.    | T    |                  | ÷    | 1      | +      |      |          | ÷                       | t     | Ť     | T      | Ť      | r        | Ť      | 1       | 1      |         | H       | H       | H     |       |      | Ħ   |
|            | *Country   | - C1               | 4     | a d'ali          |                |                    | Email                                   |          | A a de |       | in st |       |       | 00.0 | ivon i           | n th | 0.00   | ailin  | 0.0  | ddro     |                         | -     | -11-  |        | JI.    | -1       | /BI    | OC      | K I    | EΠ      | ED      | 12      |       |       |      | -   |
| C) PERI    | *Flat/Plot No &  | PI                 | ease  | e tick           | in c           | ase p              | emna                                    | inen     | it auc | ress  | IS II | 10 52 | ane   | as y | IVEITI           | n un | e III  | amii   | y a  | uure     | 33                      |       |       | 100    | obile  |          | -      | .00     |        |         | LIX     | J       |       |       | -1   |     |
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|            | * Road Name  |                    |       |                  |                |                    |   | L        | L      |       |       |       |       | _    |                  |      | L      | L      | L    | L        |                         |       |       | ST     | DC     | ode      | L      | Ų.      | 1      | L       | L       |         |       |       |      |     |
|            | * Land Mark  |                    |       |                  |                |                    | į,                                      |          |        |       |       |       |       |      |                  |      |        |        | L    |          |                         | L     | L     | Tel    | (R)    |          |        | L       | L      | L       |         | L       |       |       |      | L   |
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|            | *District  | T                  | ï     | Ī                | T              |                    | T                                       | ī        | I      |       |       | I     | T     | *    | State            |      | T      | T      |      |          | T                       | T     | T     | Ţ      | T      | T        | T      | 1       | Pin (  | Code    |         |         |       |       |      | Ī   |
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|            |  | _1_                | +     |                  |                |                    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          | _      | _ A_  | _     | -     | -1-   | -1   | HH               | -    |        | , -    |      | (BL      | OCK                     | LE    | ΞT    | ERS    | 3)     | -il-     | -8     | -11     | 10.    | В       | А       | A       | 11    |       |      |     |
| D)* INT    | RODUCTION DETA   | ILS C              | ITY   | UNI              | ON             | BANK               | Cus                                     | stor     | ner (  | Intro | duc   | er's  | ) Na  | me   |                  | T    | T      | T      | T    | Ì        | T                       | T     | T     | Т      | Ť      | П        | П      | Г       | Π      |         |         |         | T     | T     | T    | -   |
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| E) D       | riving License   |                    |       |                  |                |                    |   |          |        |       |       |       | I     |      | 1 '              |      |        |        |      |          | e Savi                  |       |       |        |        |          |        | 10.04 4 | 0 =04  | rod -   | mela    | N/2-    | bu    |       | 100  |     |
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| di         | lentity card with applicant<br>epartments, Statutory / R<br>cheduled commercial ba | egulato<br>inks ar | nd Pu | uthori<br>ublic  | ties,<br>Finar | Public<br>ncial In | secto<br>stituti                        | ons      | dertak | ings, |       |       |       |      | 0)               | соп  | гөвр   | onde   | nce  | will I   | the (<br>oe ma<br>mishe | de t  | y th  | e bra  | nch /  | ban      | k with | the     | Cust   | tomer   | :       |         |       |       |      | ]   |
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Issued Date

J) CUB Employee No

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|  |  |  |  | Serial No. 5 0   | 798368  |
|--|--|--|--|--|---|
| Religion   | Hindu  | Muslim   | Christian  | Sikh   | Others  |
| ategory  | General  | sc   | ST   | ОВС  | Others  |
|  | Salaried   | Business   | Self Employed  | House Wife / Retired   | Student   |
| Occupation   | Agriculture  | Landless Laboure   |  | Agri. Allied   | Ciddelli  |
| осираноп   | Defence  | Professional   | Manufacturing  | Other (Please Specify)   |   |
| =  | Trading Services   | Retail Business  | Stock Broker   | Caller (Fledde Opedily)  |   |
| ine of Business  |  |  |  | Other (Please Specify)   |   |
|  | Real Estate  | Service  | Pensioner  | Public Ltd   | Public Sector   |
| mployed with   | Proprietorship   | Partnership  | Pvt Ltd Other (Please Speci  |  | F ublic Sector  |
| mployed with   | Government   | Multinational  | Other (Please Speci  | 97   | No. of Completed years  |
| mployer Name   | I throne sens  | Address  |  |  |   |
| ducation   | Illiterate   | Passed V   | Passed VIII  | Passed X   | Above X   |
| Gross Annual   | +2 (H.S.S)   | Graduate   | Post Graduate  | Professional   |   |
| ncome  | Less than 50 K   | 50 K >1 L  | 1L>5L  | 5 L > 15 L   | > 15 L  |
| ources of Income   | Salary/Pension   | House Property /Renta  | Business/Profession  | Investments  | Others-Please Specify   |
| Assets<br>/ehicles   | Two Wheeler  | Four Wheeler   | None   | Other (Please Specify)   |   |
| louse  | Self Owned   | Family Owned   | Rented /Leased   | Provided by Employer   | Ancestral   |
|  | Shares   | Mutual Fund  | Gold   | Bank Fixed Deposit   | NSC/KVC   |
| vestments  | PPF  | RBI Bond   | Property   | Other (pl.specify)   |   |
| iabilities:  | Yes  | No   | Housing Loan   | Yes  | No  |
| onsumer Loan   | Yes  | No   | Education Loan   | Yes  | No  |
| usiness/Agriculture  | Yes  | No   | Others - Please Specif   |  |   |
|  | 100  |  | Carone Frodes open   | ·  |   |
| FAMILY DETAILS   |  |  |  |  |   |
|  |  |  |  |  |   |
| First  | : Name   |  | Middle Name  |  | Surname / Last Name   |
| ccupation  |  | Date of Birth :  | Day Month  | Year Gender:   | Male Female Third Gen   |
| hildren Name   | 1 1 1 1 1  |  |  |  |   |
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| ccupation  | First Name   | Date of Birth :  | Middle Name  Day Month   | Year Gender:   | Surname / Last Name  Male Female Third Gend   |
| THE PERSON NAMED IN THE PE |  |  | World  | Tour Gondon.   | Tillio Gene   |
| ccupation  | First Name   | Date of Birth :  | Middle Nam Day Month   |  | Surname / Last Name<br>ender: Male Female   |
|  |  |  | I I I I I I I I I I I I I I I I I I I  |  | 4 HOSSEL   10 CONSTITUTE  |
| 1) Other Bank Accounts   |  |  |  |  |   |
| Bank Accounts  |  |  | Branch   | Type of Acc  | ount  |
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| lomination under section 45 ZA of the Banking Regulation Act 1949 and Rule 2 (1) Bankin I / We nominated the following person to whom in the event of my / our / minor's death the am   | ount of the deposits particulars   |  |
| returned by City Union Bank   | my was a second  | and in which the deposit is i                                  |
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I confirm that I am the sole account holder or I have the required mandate from the joined account holder(s) to singly operate the Account. I will keep the SIM card and my mobile / phone in my possession at all times. I will inform the Bank immediately incase my mobile or SIM card is lost. And I understood that I shall be solely responsible for all the transactions happened through my mobile. I have read and understood the Terms and Conditions (a copy of which I am in possession of) relating to opening of an account and various services including but not limited to (a) Mobile Banking / SMS Alert Service (b) Net Banking © Bill pay Facility (d) ATM / VISA Card Facility. I accept and agree to be bound by the said Terms and Conditions.

laffirm, confirm and undertake that I have read and understood the Terms and Conditions for usage of the Internet Banking, service of City Union Bank and I am aware of Charges Applicable for the Service, as set forth in www.onlinecub.net and that I agree on my own behalf or as the mandate holder on behalf of the joint account holders and will adhere to all the terms / conditions of opening / availing / maintaining operating

(as applicable) for usage of the internet Banking Service of City Union Bank as may be in force from time. I further authorized City Union Bank to debit my Account(s) towards any charges.

I declare that all the particulars and information given in this application form (and all documents revered or provided therewith) are true, correct, complete and up-to-date in all respects and I and other joint account holders have not withheld any information. I understand that certain particulars given by me are required by the operational guidelines governing banking companies. Lagree and understand that City Union Bank reserve the right to reject any application without providing any reason. I agree and understand that City Union Bank reserve the right to reject any application forms, and the documents provided therewith, including photographs, and will not return the same to me.

lagree and understand that I have to complete further applications for specific liability products / services from City Union Bank as prescribed from time to time, and that such further applications shall be regarded as an integral part of this application (and vice, versa), and that unless otherwise disclosed in such and up-to-date in all respects. I agree and understand that such further applications will require incorporation of the application form number, and / or such details as City Union Bank may prescribe to facilitate data management.

I agree that the bank will not be held liable / responsible for any loss ositiability occurred on account of breach of security / denial of service etc., because of hacking / other technological failure. Once my request

for Online CUB account is accepted and my user ID is activated by the bank.

All my linked accounts (including any new accounts that may be opened with my customer ID subsequent to the issue of Online CUB account User ID and password) will be covered under the rules governed

| Date:  |  |  |  |   | Signatu  | ле   |   |   |   |
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|  | For office use on  | ly   |  |   |  |  |   |   |   |
| The request of customer  | (NAME)   | for the services reque                                 | sted m   | ay be e   | enabled.   |  |   |   |   |
| CUSTOMER ID (BP ID) IS:  1) The mode of operations for all his declared accounts have been verified and found Correct, 3) The Customer ID and the above signature have been verified and for 4) The above address given by the customer matches with the record the account is not a minor account. 5) For SMS Banking we have enabled the SMS Banking flag in CBS Date:   | ound correct and the accounts linked with the act.   |  | ained to   | this cust   |  |  | a sé sha O  | ME 1  | \$1<br>   |
|  | TE FORM FOR JOINT ACC  | OUNT HOLDERS   | 3  |   | SIĘ  | griature   | or the C  | micer   | Manager   |
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| From<br>Mr./Ms   |  | odstoner ib  |  |   |  |  |   |   |   |
| To City Halian Bank  |  |  |  |   |  |  |   |   |   |
| City Union Bank  | Branch.  |  |  |   |  |  |   |   |   |
| Dear Sir,  |  |  |  |   |  |  |   |   |   |
| Savings Bank / Current Account / Term Deposit Account No he Mr. / Ms   | ld in the joint names of Mr. / Ms<br>at  |  |  |   |  |  | branc   | ch  | and   |
| Banking Services in respect of the above Customer ID a availing the Online CUB / SMS Alert / Mobile Banking Services. does or causes to do through Online CUB / SMS Alert / Mobile writing delivered to you.  Yours faithfully,  | I/We undertake to ratify and confirm all   | and whatever Mr. / Ms.                                 |  |   | of us revo   | ke(s) t  | his man   | date by   |   |
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| A. TICK IF APPLICABLE RESIDENCE FOR TA   | AX PURPOSES IN JURISDICT   |  | INDIA  | (Plea   | se refe  | r inst   | ruction   | Lat t   | he end)   |
| ADDITIONAL DETAILS REQUIRED* (Mandatory only if section ISO 3166 Country Code of Jurisdiction of Residence* Tax Identification Number or equivalent (If issued by jurisdiction Place / City of Birth *   | on I is ticked)  |  |  | (1100   |  | 1 Inst   | detion  | latt  | ne enu)   |
| II. FATCA & CRS Related Declarati  | on cum undertaking 4   | I/We undertake the respo                               | nsibility  | to decla  | re and dis   | sclose   | within 30   | days fro  | om the date   |
| 1. I/We hereby certify that I /we have declared my/our status as p 285 A of the Income Tax Act, 191 as notified by Central Board of D. No. S. O. 2155(E) dated 7 August 2015 and RBI Circular Ref No. DE 16 dated 28 August 2015 in this regard.  2. I/We understand and acknowledge that as per the provisions of under and the guidelines issued by the RBI In the matter, depending other criteria stipulated therein, the Bank may have to report the detentive prescribed format to the Central Board of Direct Taxes (CBD comply with the obligations as per the Inter Governmental Agree Accounts Tax Compliance Act (FATCA) and Common Reporting similar arrangements.  3. I/We certify that the information provided by me/us are, to belief, true, correct and complete and that I/we have not withheld and the assessment/categorization of my account as a US Reportable / or otherwise. | in control of the con | ne subject matter herein.<br>I/We shall indemnify City | e provide<br>self cerour failure<br>from tractions in<br>uthority<br>other ac<br>sued by<br>e stipular<br>and intride on a | ed by m<br>rtification<br>re to dis-<br>ansaction<br>the operation as<br>designa-<br>ction as<br>CBDT /<br>ted perial<br>imate to<br>account of | e/us or if in along work of the any of any of any of any of any of any of the | any cer<br>inth doc<br>materi<br>accoun-<br>of my/or<br>de Gove<br>deemen<br>i time to<br>ion Bar<br>ange in | tification<br>umentary<br>all fact kn<br>t and City<br>ir accour<br>ernment of<br>d approp<br>time, if t<br>ak any oti<br>law eithe | become<br>y eviden<br>lown to i<br>y Union I<br>ht or close<br>of India<br>riate by<br>he defice<br>her part<br>er in India | es incorrectice. me/us, now Bank would se for report (GOI) / RBI City Union iency is not iculars that a or abroad |
| Date :   |  |  |  | S   | ignature_  |  |   |   |   |
| A. Classification / Guidelines on filling details if applicant resid.  Tax identification Number (TIN): TIN need not be reported if it has identification (a "Functional equivalent"), the same may be reidentification/services code/number, and resident registration number.  | not been issued by the jurisdiction. Howe ported. Examples of that type of nun   | ver, if the said jurisdiction                          | nasissu<br>de, a so  | ed a hiq  | h integrity  | / numbe  | er with an  | nequiva<br>r, citize  | lent level of<br>en/persona   |

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- 1961 and on conviction be punishable,
  - in a case where tax sought to be evaded exceeds twenty five lakh rupees, with rigorous imprisonment which shall not be less than six months but which may extend to seven years and with fine;
- (ii) in any other case, with rigorous imprisonment which shall not be less than three months but which may extend to two years and with fine. The person accepting the declaration shall not accept the declaration where the amount of income of the nature referred to in item 22b exceeds the maximum amount which is not chargeable to tax, unless PAN is applied for and column 21 is duly filled.

## Instruction:

(1) Documents which can be produced in support of identity and address (not required if applied for PAN and item 20 is filled):-

| SI. |                           | Nature of Document  | Document<br>Code | Proof of Identity | Proof of Address |
|-----|---------------------------|---|------------------|-------------------|------------------|
| A   | For                       | Individuals and HUF   |                  | ``                |                  |
|     | 1.                        | AADHAAR card  | 01               | Yes               | Yes              |
|     | 2.                        | Bank/Post office passbook bearing photograph of the person  | 02               | Yes               | Yes              |
|     | 3.                        | Elector's photo identity card   | 03               | Yes               | Yes              |
|     | 4.                        | Ration/Public Distribution System card bearing photograph of the person   | 04               | Yes               | Yes              |
|     | 5.                        | Driving License   | 05               | Yes               | Yes              |
|     | 6.                        | Passport  | 06               | Yes               | Yes              |
|     | 7.                        | Pensioner Photo card  | 07               | Yes               | Yes              |
|     | 8.                        | National Rural Employment Guarantee Scheme (NREGS) Job card   | 08               | Yes               | Yes              |
|     | 9.                        | Caste or Domicile certificate bearing photo of the person   | 09               | Yes               | Yes              |
|     | 10.                       | Certificate of identity/address signed by a Member of Parliament<br>or Member of Legislative Assembly or Municipal Councillor or a<br>Gazetted Officer as per annexure A prescribed in Form 49A   | 10               | Yes               | Yes              |
|     | 11,                       | Certificate from employer as per annexure B prescribed in Form 49A  | 11               | Yes               | Yes              |
|     | 12.                       | Kisan passbook bearing photo  | 12               | Yes               | No               |
|     | 13.                       | Arm's license   | 13               | Yes               | No               |
|     | 14.                       | Central Government Health Scheme /Ex-servicemen Contributory Health Scheme card   | 14               | Yes               | No               |
|     | 15.                       | Photo identity card issued by the government./ Public Sector Undertaking  | 15               | Yes               | No               |
|     | 16.                       | Electricity bill (Not more than 3 months old)   | 16               | No                | Yes              |
|     | 17.                       | Landline Telephone bill (Not more than 3 months old)  | 17               | No                | Yes              |
|     | 18.                       | Water bill (Not more than 3 months old)   | 18               | No                | Yes              |
|     | 19.                       | Consumer gas card/book or piped gas bill (Not more than 3 months old)   | 19               | No                | Yes              |
|     | 20.                       | Bank Account Statement (Not more than 3 months old)   | 20               | No                | Yes              |
|     | 21.                       | Credit Card statement (Not more than 3 months old)  | 21               | No                | Yes              |
|     | 22                        | Depository Account Statement (Not more than 3 months old)   | 22               | No                | Yes              |
|     | 23.                       | Property registration document  | 23               | No                | Yes              |
|     | 24.                       | Allotment letter of accommodation from Government   | 24               | No                | Yes              |
|     | 25.                       | Passport of spouse bearing name of the person   | 25               | No                | Yes              |
|     | 26.                       | Property tax payment receipt (Not more than one year old)   | 26               | No                | Yes              |
| В   |                           | Association of persons (Trusts)   |                  | 1 110             |                  |
| D   | Cop                       | y of trust deed or copy of certificate of registration issued by rity Commissioner  | 27               | Yes               | Yes              |
| C   | For                       | Association of persons (other than Trusts or Body of ividuals or Local authority or Artificial Juridical Person)  |                  |                   |                  |
|     | Cop<br>Cha<br>othe<br>Cen | y of Agreement or copy of certificate of registration issued by rity commissioner or Registrar of Cooperative society or any or competent authority or any other document originating from any tral or State Government Department establishing identity and ress of such person. | 28               | Yes               | Yes              |

<sup>(2)</sup> In case of a transaction in the name of a Minor, any of the above mentioned documents as proof of Identity and Address of any of parents/guardians of such minor shall be deemed to be the proof of identity and address for the minor declarant, and

the declaration should be signed by the parent/guardian.

(3) For HUF any document in the name of Karta of HUF is required.

(4) In case the transaction is in the name of more than one person the total number of persons should be mentioned in Sl. No. 18 and the total amount of transaction is to be filled in Sl. No. 16. In case the estimated total income in column 22b exceeds the maximum amount not chargeable to tax the person should apply for PAN, fill out item 21 and furnish proof of submission of application.

## **SAVINGS ACCOUNT RULES**

- 1. If the stipulated minimum balance as assured is not maintained the charges will be debited as per service charges rules published and updated in our website.
- 2. Account opening forms, Cheque books, withdrawal slips which are supplied by the Bank only to be used.
- Withdrawal slips are to be used only by the account holder for drawing cash across the counter and this should <u>neither be issued to third</u>
   <u>parties nor presented through clearing</u> Passbook must accompany the withdrawal slips when presented for payment across the
   counter.
- 4. Interest is calculated on the daily balance maintained in the account and to be credited in every March and September. The rate of interest payable is subject to the directives issued by RBI from time to time.
- 5. All receipts and payments will be entered in the Pass Book to be supplied by the bank free of charge. Duplicate Pass Book will be supplied at the cost as published and upload in our website.
- 6. The pass book should be tendered to the bank at least once in fifteen days or as frequently as possible for making entries to avoid delay.
- 7. If a Savings Accounts closed with in six months from the date of opening incidental charges in force as updated in our website will be collected.
- 8. Cheques payable to third parties will not be accepted for collection in the Savings Account.
- 9. The total number of debits by any mode other than charges collected by the Bank should not exceed 50 in one half year reckoned from April to September and from October to March.
- 10. Initially 20 cheque leaves will be issued for all eligible accounts at free of cost. Charges for subsequent issue of cheque books will be based on Quarterly Average Balance (QAB) subject to extant conditions as published in our website. Requisition slip should be given duly signed by the account holder every time for getting a new cheque book.
- 11. The Bank reserves the right to add or alter the rules and customers are at liberty to accept / deny such changes, within 30 days and free to continue / close the account.
- 12. Nomination facility available it is compulsory for the accounts standing in the name of the individuals, and letter to the effect will have to be given by the client, it he / she is not willing to register nomination.
- 13. The bank reserves its right to take steps to close the account, if there are frequent dishonour of cheques or any other irregularity observed in the account not conforming to the banking regulars.
- 14. The SB account will be classified as inoperative if there is no operation for a period of 24 months and also service charges as published in our website will be levied.
- 15. Inoperative accounts can be classified as operative account after the customer complied with the KYC norms and till such times No debit will be allowed.
- 16. For further details / updates please visit our website www.cityunionbank.com

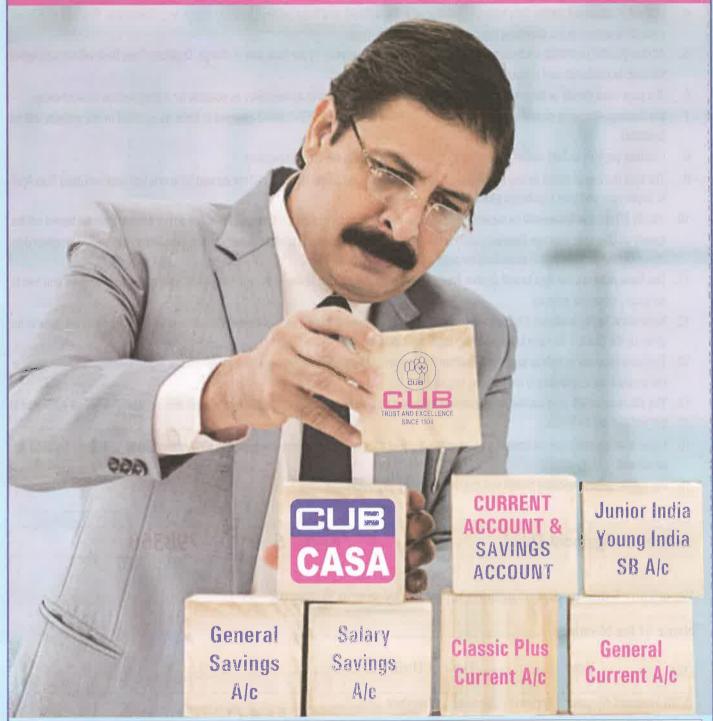
| Acknowledgement DA-1                             | Serial No. 5 0 1 798368 |
|--|-------------------------|
| We acknowledge receipt of nomination made by you | in favour of:           |
| Name of the Nominee                              |                         |
| Age Date of Birth                                |                         |
| With respect to your Deposit / Account Number    |                         |
| Date:  | Yours faithfully        |

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